. 2 -43	DEPARTMENT OF COMMERCE THE STATE BOARD OF F	
	Registration District No	1003
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No	1003
-	(c) Place: burial or cremation. (b) Date thereof 3-25-44 (CTY CEMELERY) (Year)	(c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place?
. <u>-:</u>	(b) Address (54)	23. Signature No. or other) Address: 2601 N. Whittier St. Date signed 5 - 23 - 44
1	(Licensed Embalmer's Sta	

STATEMENT BY LICENSED EMBALMER

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING: (Failure to comply w

· I hereby certify that the body whose name is a	recorded on the r	everse side of th	is certificate	was embalmed by me, or b	y
. notes of control of the control of				gistered Apprentice No	
king under my personal supervision.			•		
		*	•		·
		Signed			···
				• -	•
	-:	None	Lice	sed Embalmer No	
•	. •		P. O	. Address	

the above constitutes grounds for revocation of license.)

This body is not embalmed, fact should be so stated above.